



**GOOD SHEPHERD LUTHERAN CHURCH**

**Ministers: All The People of The Congregation**

Pastor: Kathleen Fullarton

**Good Shepherd Lutheran Mission Statement**

**Called by God to: Grow; Serve; Love; Care and Worship**

**Third Sunday after Epiphany** . . . . . January 26, 2013

**5:00 p.m. Worship** . . . . . **Setting Three**

\* Please stand

Prelude

Welcome(Please remember to sign the pew pad by the center aisle of each pew)

\*Gathering Song . . . . "Oh, for a Thousand Tongues to Sing" . . . . . ELW 886

\*Confession and Forgiveness. . . . . pg 94-96 (right side)

\*Greeting

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

\*Kyrie. . . . . pg 138

\*Hymn of Praise. . . . . pg 139

\*Prayer of the Day

**C: Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord. Amen.**

First Lesson . . . . Nehemiah 8:1-3, 5-6, 8-10

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. <sup>2</sup>Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. <sup>3</sup>He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. <sup>5</sup>And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. <sup>6</sup>Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. <sup>8</sup>So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. <sup>9</sup>And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. <sup>10</sup>Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Second Lesson . . . . 1 Corinthians 12:12-31a

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit. <sup>14</sup>Indeed, the body does not consist of one member but of many. <sup>15</sup>If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. <sup>16</sup>And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would

the body be? <sup>20</sup>As it is, there are many members, yet one body. <sup>21</sup>The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." <sup>22</sup>On the contrary, the members of the body that seem to be weaker are indispensable, <sup>23</sup>and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; <sup>24</sup>whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, <sup>25</sup>that there may be no dissension within the body, but the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. <sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak in tongues? Do all interpret? <sup>31</sup>But strive for the greater gifts.

\*Gospel Acclamation. . . . . pg 142

**Announcement of Gospel**

P: The Holy Gospel according to Luke.

**C: Glory to you, O Lord.**

\*Gospel . . . . Luke 4:14-21

<sup>14</sup>Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. <sup>15</sup>He began to teach in their synagogues and was praised by everyone. <sup>16</sup>When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup>and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: <sup>18</sup>"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, <sup>19</sup>to proclaim the year of the Lord's favor." <sup>20</sup>And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him.

<sup>21</sup>Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

P: The Gospel of the Lord.

**C: Praise to you, O Christ.**

The Sermon. . . . . Pastor Kathy Fullarton

\*The Song of the Day . . . . "Hark, the Glad Sound!" . . . . . ELW 239

\*The Apostles' Creed

**C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The Offering

Offertory Response . . . . "Christ, Be Our Light" v 1 & 5. . . . . ELW 715

The Prayers of the Church (kneel or sit)

The Lord's Prayer

\*The Benediction

\*Sending Song . . . . "Arise, Your Light Has Come!" . . . . . ELW 314

\*Dismissal

L: Go in peace. Serve the Lord!

**C: Thanks be to God!**

**Annual Congregation Meeting** - January 27, 2013 following the 9:00 a.m. Worship Service in the Church Sanctuary. Elections, Reports, and 2013 Budget.

**Join us in** some interesting discussions as we continue with the Modern Parables Bible Study on Feb. 3<sup>rd</sup> and 10<sup>th</sup>. We will study the parable of "The Sower."

**Caring Ministry** will meet Feb. 3<sup>rd</sup> at 10:15 a.m. in the Kitchenette.

**Something new!** You are invited for coffee before the 9:00 a.m. Service beginning Sun., Feb 3<sup>rd</sup> from 8:00-8:45 a.m. Join early risers in the lower entrance to the church and enjoy casual fellowship before the church service. Hope to see you there!

## "Celebrate Love"



Dinner and Entertainment  
Sunday, February 10, 2013  
6:00 p.m. Good Shepherd Church  
Everyone 18 & over is welcome!  
Free Will Offering.

Please call the church office by February 1<sup>st</sup>, 507-553-3513

"Celebrate Love" is a festival of joy, sharing and caring. Join us in a mood of festivity, gaiety and a lip-smacking dinner consisting of: succulent chicken breasts drizzled in a mouth watering raspberry sauce on a bed of rice, salad, vegetable and dessert.

Join in the fun and laughter as we play "The Newlywed and Not So Newlywed Game" with Blair and Lana Wegner, Ron and Sandi Hartman, and Maynard and Betty Heitner

**Epiphany 3..... Contemporary Worship  
January 27, 2013.... A CELEBRATION OF THE LIGHT OF CHRIST. .... 9:00 a.m.**

### ENTERING INTO WORSHIP

#### Violin & Flute Prelude

#### Welcome & Announcements

**\*Gathering Song:** PW 142 "Shine, Jesus Shine"

#### Call to Worship

**L:** Rise and shine, people of God! In this season of Epiphany we celebrate our light in Christ, as we recall God's glory made manifest for all the world to see.

**C:** "The people who walked in darkness have seen a great light. Those who dwelt in a land of deep darkness, on them has light shined".

**L:** We gather today as God's people, called by the Gospel to follow Jesus Christ...to bring light and hope to all the world.

**ALL:** AS WE WORSHIP, THE PRESENCE OF CHRIST IN OUR MIDST DISPELS ALL DARKNESS. WE ARE DRAWN TO THE LIGHT, AND SURROUNDED WITH THE BRIGHTNESS OF HIS GLORY.

**\*Song:** "Here I Am to Worship"..... printed on insert

#### \*Prayer of the Day

**C:** Almighty God, you sent your Son as the Light of the World to proclaim your Kingdom and to teach with authority. Anoint us with the power of your Spirit, that we, too, may bring good news to the afflicted, bind up the brokenhearted, and proclaim liberty to the captive; through your Son, Jesus Christ our Lord. Amen.

#### Confession (

**All:** Lord we confess to you that we often choose to walk in places far from your light. We have neglected opportunities to do justice, to love kindness, and to bring the good news to those in darkness. At times we hide the light that is your gift to us. Forgive us and guide us along our way, that we may shine before others and give you the glory. Amen.

#### Words of Assurance:

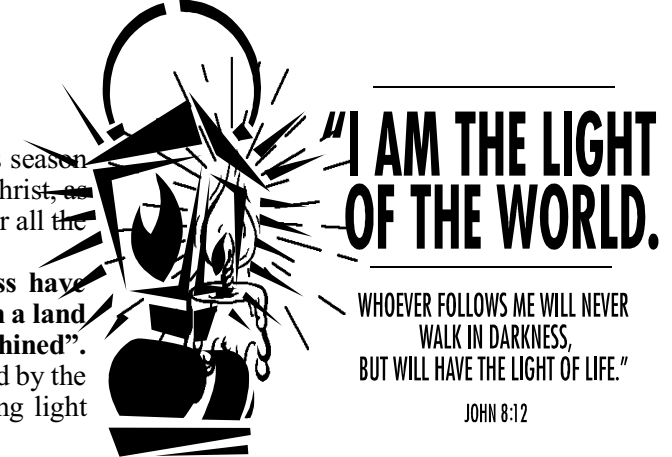
**P:** Arise, shine, your light has come! God forgives you all your sins through the light of the cross, and through the Holy Spirit you are given the power to answer the calling of the Lord in bringing this light to others. People of God, live no longer in darkness but in the light of Christ!

**Song:** PW143 "Carry the Light"

### HEARING THE WORD OF THE LORD

**Lesson** . . . . 1 Corinthians 12:12-31a

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-Jews or Greeks, slaves or free-and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the



hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

**\*Song of the Month:** ELW 715 “Christ, Be Our Light” vs 1 & 5

**\*Announcement of Gospel**

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**C: Glory to you, O Lord.**

**\*Gospel . . .** Luke 4:14-21

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

P: The Gospel of the Lord.

**C: Praise to you, O Christ.**

**Message** . . . . . Pastor Kathy Fullarton

**\*Song:** ELW 720 “We Are Called”

**RESPONDING TO GOD'S CALL**

**\*Statement of Faith**

**C: We believe that Jesus is the Christ, the Light of the world, the Son of the living God, who takes away the sin of the world. By his name and grace we live our lives of mission and witness for the world. We believe that God is the creator of all people on earth and has created us to live in a covenant of love established through the Word and Sacraments. Through baptism we begin a new life, active through the community of believers throughout the world. We rejoice with those who rejoice and we stand together with those who are sad. Within the church of God we accept our place as missionaries, prophets, teachers, helpers and friends, in order that we might serve with great purpose the church that presently exists and the church that is to come. Praise, blessing, honor and glory be to God the Creator, Son, and Holy Spirit, forever and ever. Amen.**

**Offering:** “Shine Down” (worship team)

**Prayers of the Church, The Lord's Prayer**

**\*Benediction:** “The Hand of God Shall Hold You” (worship team). . . . . words printed

**\*Closing Song:** ELW 677 “This Little Light of Mine” vs 1,2,3,1

**\*Dismissal**

L: Go forth and let your light shine!

**C: THANKS BE TO GOD!**

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**The Hand of God Shall Hold You**

The hand of God shall hold you, the peace of God enfold you,  
The love that dreamed and formed you still surrounds you here today;  
The light of God beside you, above, beneath, inside you,  
The light that shines to guide you home to the loving hand of God.